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## Editorial.

caped detection for the moment, and perhaps doubting whether the and perhaps doubting whether the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the that dares to see his evil stripped any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the any evil is apt to draw another after the that dares to see his evil stripped any evil is apt to draw another after the any evil is apt to draw anot will be better organized than they

our aim, and it can be easily done. Mississippi Baptists have but fairly begun the work of develope-

## Our Pulpit.

tray spread upon the ground, round sonous activity. which our Lord and the twelve re-

right, or below himself.

or, yet none of them could be sure may easily pass from one form of a man going to the scaffold, "But comes, not from our foot, but from that he was not. Their Master evil into another, just as light and for the grace of God there go I !" the rock on which it stands, the

# APTIST

RECORD. B229rcj

J. B. GAMBRELL & M. T. GAMBRELL, Editors. }

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VOL. IX.

CLINTON, MISS., THURSDAY, AUGUST 27, 1885.

knew better than they did; and so, from an humble knowledge of what all—they tell us—various forms and for in them, coiled and slumbering. hases of one force. Just as doc-lay in them, coiled and slumbering are other men who preaches it, but there greatest possible amount of evan-density and our own faithfulness.

Therefore, dear brethren, look-humbly at our own weakness and phases of one force. Just as doc-lay in the many like and slumbering are other men who preaches it, but there greatest possible amount of evan-density and our own faithfulness.

Therefore, dear brethren, look-humbly at our own weakness and slumbering upon all the eval that is given by the gospel whose congregations quently, the students spend an en-

caped detection for the moment, ous; it is apt not only to slip from dogged determination in the man, and perhaps doubting whether the one form into another, but that dares to see his evil stripped Master had anything more than a say avil is ant to draw another af naked and is "not are any avil is ant to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked and is "not are any avil is any to draw another af naked any the area."

pass them without consideration, provide for printing the minutes, and hasten home is a very poor way to have gat the messengers go to the love of the plans, they are not worth what they cost. Therefore, it is of first importance that messengers go to the messe the meetings to give earnest atten- him, Lord, who is it?" John, cellars as he had in his. Do not be ged dtermination to do wrong tion to the various objects to come before them. And they should go breast, so as to sak and be answer-before them. And they should go breast, so as to sak and be answer-before them.

abundant crops and broader plans, learn some valuable lessons from came down to the level to which he upon our lips, which befits both

And let no man say, in foolish

above him; the place of honor be- Temperament shields us from much consciousness of sleeping sin in my quicksand; the very weight drives ing at the Lord's left hand, or doubt. There are sins that "we heart that may very quickly be out the foundations. But he higher up the table than himself, are inclined to," and there are stirred into stinging and striking; thought to himself—or he felt, and the second place being at his sins that "we have no mind to." rigid self-control over all these rather than thought—that all about But the identity of human nature possibilities of evil, are duties dichim lay the sweet, warm, rich atmosphere of his Master's love; and So there would be no eager ges- 18 deeper than the diversity of tated by the plainest common ticulations of the disciples starting temperament, and there are two sense. to their feet when the Lord uttered or three considerations that should Do not say, "I know when to that, treachery was impossible. the sad announcement, "One of abate a man's confidence that any- stop." Do not say, "I can go so you shall betray me!" But only thing which one man has done it far; it will not do me any harm." side of our self-distrust; is the horror-struck amazement settled is impossible that he should do. Many a man has said that, and madown upon the group. These verses which we have put together
show us t ree stages in the conversation which followed the sad anforms of one root. The essence of
sation which followed the sad announcement. The three evangel- every evil is selfishness, and that ing to them." It is perfectly natu- in him and confidence in the flesh ists give us two of these; John when you have that it is exactly ral for a man to stoop down over are but two sides of the same coin, alone omits these two, and alone as with cooks who have the "stock" the edge of a precipice to gather the obverse and the reverse. The First, we have the question born any kind of soup out of it, with the some cranny in the cliff; and it is a little rootlet down, and a little of a glimpse into the possibilities right flavoring. We have got the as natural for him to topple over spikelet up, by the same vital act. of evil in their hearts, "Lord, is mother tincture of all wickedness and be smashed to a mummy at And so in our hearts, as it were,

nounce a Secretary by the first of yet not quite the same. The othSeptember, and that something ers had said, "Is it I, Lord?" He growths; which, if lifted from the do, when they are put plainly and That sticks in his throat. "Rabbi" No man commits only one kind of sas far as he can get. "Is it 1," transgression. All sins hunt in than the devil stripped naked." of past virtue and self-sacrifice, good works."

[Pathic 2] Christ's answer to him counter than the devil stripped naked." The sarcasm of Mr. of these children, Mr. Spurgeon are any guarantees for to-morrow. have ever been. Then the crop Rabbi?" Christ's answer to him, couples. According to the grim By which he meant exactly this -

before them. And they should go to stay till everything is done decently and in order. The delegate who goes to stay just long enough to look round is a nuisance which or the betted by keep churches will elect only staying delegates.

breast, so as to ask and be answer that this same wholesome self-distrust is need ful for us all, because all transgres ful for us all, because all transgres do not know that men ever do whole the same wholesome self-distrust is need ful for us all, because all transgres do not know that men ever do whole is yielding to temptations that assail all men. Here are one hundered men in a plague-stricken city; but we are all getting toward the special wrong dred men in a plague-stricken city; they have all got to draw their was and commit. And when a man delegates.

Chief the stay till everything is done decently and in order. The delegate who goes to stay just long to this world, I was the same wholesome self-distrust is need ful for us all, because all transgres do not know that men ever do whole it as regard the special wrong dred men in a plague-stricken city; they have all got to draw their was once reached the point of say therefore answered. "He it is to whom I shall give the sop, when I five to say. "There is no danger of meaning of the word; and where-2. There ought to be spiritual have dipped it."

whom I shall give the sop, when I five to say, "There is no danger of meaning of the word; and where my being touched."

And we all ever he is, he is in hell! And the the business, but will help on the guest was a token of favor, of uni- these men that have headed the thing is contrary to God's will, and

ally do its work well. Good sign of friendship embittered his the same solemn consideration is en- world to come." and practical preaching, with hatred and sharpened his purpose forced upon us by the thought that And so, my brother, seeing that much song and prayer is a won- to an unalterable decision, or, as men will gradually drop down to the such a condition is possible, and John says, "After the sop, Satan level which, before they began the that all in the path of evil, however derful help.

3. Lastly, we ought to devise liberal things. We ought to make devent to make of the heart which is not melted by Christ's offered love is harden he should do this thing?" said Hazer he should do this thing?" said the should do this thing?" said the should do this thing?" said Hazer he should do this thing?" said Hazer he should do this thing?" said the should do this thing? an advance on anything that has ed by it.

Now, if we take these three ever been done in the past. With stages of this conversation we may the paths of evil tend to that condition, let us take that old prayer down hill as cheerily and fast as a dominion over me." illustration of the peaceful confi- der water, and towers and cities are John leaned on the Master's bo-

by the fireside. They can make the flowers that are growing in seed, planted in the ground, sends it I?"

The form of that question in the original suggests that they expected a negative answer, and it might be reproduced in English,—"Sure-one at the bottom, and this is the of great criminals and great of great criminals and great ourselves the more we shall rest the start of great criminals and great ourselves the more we shall rest to the downward rootlet is self-despendent original suggests that they expected into any torm of sin. All sin is so! And when you hear, or see, one at the bottom, and this is the of great criminals and great ourselves the more we shall rest to the downward rootlet is self-despendent. ly, it is not I." None of them definition of it-living to myself crim's, say to yourself, as the good upon him. The more we rest upon could think that he was the trait- instead of living to God. So it old Puritan divine said, looking at him, and feel that all our strength

of gratitude. Two or three thoughts may be worth impressing.

1. Let us not have any slipshod meetings. Certainly some Associational meetings are not worth the time and trouble they require. To go to the place appointed, read a few hastily prepared reports.

| Associational meetings are not worth a few hastily prepared reports. | Associational meetings are not worth a few hastily prepared reports. | Associational meetings are not worth a few hastily prepared reports. | Associational meetings are not worth a few hastily prepared reports. | Associational meetings are not worth a few hastily prepared reports. | Associational meetings are not worth as a few hastily prepared reports. | Associational meetings are not worth as a few hastily prepared reports. | Associational meetings are not worth as a few hastily prepared reports. | Associational meeting shring works and make holiday in the man's heart. | Again, any evil is possible to us seeing that all sin is but yielding to tendencies common to us all. | Again, any evil is possible to us what you do is "immorality and dissipation;" what I do is "generous dissipation;" what I do is generous "living." what you do is "druftkenness" and "gluttony;" and dissipation;" what I do is "gowing my wild oats;" to the only wise God, our Savior, to the only wise God, our Savior, what you do is "immorality and dissipation;" what I do is "gowing my wild oats;" to the only wise God, our Savior, what you do is "immorality and dissipation;" what I do is "sowing my wild oats;" to the only wise God, our Savior, what you do is "sowing my wild oats;" to the only wise God,

have all of us one human heart, love thee so much that I cannot be and he that trusteth in his own tray thee." For all our feelings clined, in such a tashion as that self-confidence, that any form of the head of one guest came against sin which his brother has ever the bosom of him that reclined committed is impossible for him. always." Humble self-distrust, to a man that was encompassed by

Such confidence is but the other

r the great phenomena of nature, d he not a Supreme Being to rer to. . If there had been no God, ankind would have been obliged imagine one.-Washington.

#### Communications.

JONES" AND HIS METHODS

BH J. M. PENDLETON.

pleases, and says it with perfect | His defective view of repentance | I failed to say in the proper place | be made through the same party direl."

common sense. Some of Mr. Jones' sermons ster said to a young preacher: If your text had had the smallken the infection." Evidently ic age.

ASSOCIATIONAL MIETIMES.

Associational meetings will be done meetings were the most of the same of the weeks they will continue. There should be small be make the most of the same of the shaped to make the most of the same of the shaped to make the most of the same will be tray me, church within our bounds can be, about the weeks they will not meetings every church within our bounds can be, about the weeks they will not meeting severy church within our bounds can be, about the weeks they will not meeting severy church within our bounds can be, about the same consideration in the same on a scapping that the same consideration is not more weakness and apostasies, let us each look are there, look in the same of the weakness of our own hearts, form on a reported in the palpy at our own weakness and consumers of the sull that is a matter very much of the weakness of our own hearts, so call for reprobation. In his seria we can be part of the the strayer of the weakness of our own hearts, so constitutions, the same of the students spend an end of the sull has seried to the evanglical elements in in group all the evil that is around from one kind of sickness into another, become ours.

Therefore, last read the critical part of the weakness of our own hearts, so constitutions, the same of the weakness of our own hearts, so constitutions, the same of the weakness of our own hearts, so considered, which may a decision in some measure of the weakness of our own hearts, so constitutions, that it is evil.

There should be somethought and from the dish together, to moist, and the short of the weakness of our own hearts, and actions. It is a not trent, and because of the weakness of our own hearts, and actions, it is a matter very much one kind of sickness into another, and lets the depth of the weakness of our own hearts, and actions, it is a not crowled. It is not, then, seems of five dealmost, it is a not crowled. It is not, then, seems of for the wangled e hyd from the gate of the celesty. Men have lived for years which Methodism, as I understand of each across half the world, erone to pieces on the harbor Many an army, victorious in Many an army, victorious in till be makes him-elf a good man. The following things may be said: portions, caring for the temporal and spiritual wants of five hundred mising in denouncing specific forms of sin, and the people like the specific forms of sin, and the pe

meaning to the term theology. hang on his lips, who do not hear to the glory of God." Alas

iently emphasize the nature and must be broken as under with sor- tion," with many colporteurs emter of salvation is not a belief of evangelists, so-called. We should addition to all of his other work, any proposition or any series of feel thankful for all the good they propositions propositions continued to the state of the s

impartiality. He is no respecter and faith is seen in the method of persons. He shows no more reof persons. He shows no more reoperation. For instance, on Friof the Scriptures in Mr. Jones

The literary work of this great ard for the rich, the learned, and day, the sixth day of his meeting, meetings. I am amazed when readty find in him an able and a zeal- their intention to join "some reaching every church, surely we from them. I take the first form thought that he would never sink. Those who distrust themselves beof the serpent in union with the line, naming Wednesday night that he would never sink. will go forward. This should be of the question as an example of First the imagination is inflamed, cause of slumbering sin and those harmlessness of the dove, may be as the time for uniting with "some that wholesome self-district which there who less me self-district which there is a sum of the server of the that wholesome self-distrust which a glimpse into the slumbering possibilities of evil in our hearts ought to give us all. I take the second, on the lips of Judas, as an examined the made, and the deed is done. Some on the lips of Judas, as an examined the many spins. The many spins to draw the formulation is infinitely, and the deed is done. Some on the lips of Judas, as an examined the many spins. Some of the very opposite of that quickly through and a man spins. Let the many spins to give us all. I take the second, on the lips of Judas, as an examined the many spins and those the dove, may be as the time for through some church." This was rather a high-church. The surface of the trips of the time for through some conscience pulls who dread being conquered by questioned. For example, in one church." This was rather a high-church. The surface of the time for through some church. The open structure of the time for through some church. The open structure of the time for through some church. The open structure of the time for through some church. The open structure of the time for through some church. The open structure of the time for through some church. The open structure of the time for through some church. The open structure of the time for through some church. The open structure of the time for the dove, may be as the time for through some church. The open structure of the time for the dove, may be as the time for through some church. The open structure of the church. The o ple of the very opposite of that quickly through, and a man spins tuous sins. Let them not have drinking of it is an infernal scoun- pass. Mr. Jones did not require C. Needham, a pupil and enthusiself-distrust, the fixed determina- down hill as cheerily and fast as a dominion over me." Not to say that "fool" and the persons who gave him the astic admirer of Rev. C. H. Spurtion to do a wrong thing, however diligence down the Alps. Some- III. Now, lastly, we have in the secoundrel" can hardly be consid- hand to profess repentance and geon, has performed a valuable clearly we know it to be wrong, times, as the coast of a country may last question an example of confi- ered parliamentry terms, I may faith! that is, that they had re- service for the religious world in And I take the last form of the sink an inch in a century until long dence that comes from communion question, as asked by John, as an miles of the flat sea beach are unwith Jesus Christ.

The volume has an introduction of the peaceful confider water and towers and cities are illustration of the peaceful configuration of the matter configuration of the peaceful configura having these terms applied to their purpose to serve God in the The volume has an introduction The great orb of day still floods ontempt. He said, "I never church." They would have been It is something to study, from are separating-between you and knew a pious dancer." This re-ready to join the Methodists "on the pencil of a loving artist, a viv-your God, and your sins have hid his face from you, that he will thought, and memory went back ference had not some years ago ve- so fearlessly antagonizing the vices not hear." Would you have the sixty years. After due reflection adopt Mr. Jones' words. I have known professors of religion to ed than the membership of uncondance, but not one of them has been verted persons in the churches. his combat with sin, strong to distinguished for piety, for spiritu- This is an element of great weak- nerve God's ministers to valiantly which you have built be nerve God's ministers to valiantly This by the way. I admire ness in any church, and if it does attack the strongholds of sin in Mr. Jones for his earnest fidelity not cause the paralysis of death to America.

Mr. Jones for his earnest fidelity in the denouncing sin and sins, not only sin in the mass, but sins in the specific form they assume, assume Mr. Jones' methods, for I cannot ments. But while he has it all been a bribe to John? Would now rather than a hundred years help seeing that their tendency is thoroughly systemized and under anything that could have terrified ago. In this he shows sanctified to increase the number of unregen- his immediate supervision, he others have frightened him from have the logical element in them, but in others it does not abound. I sadly fear the multitudes claim
Ghost are mills without wind, or and paste, be any temptation to a Indeed it would take a microscope ed as converts in his meetings water, or steam power. to see it. One of his sermons had know nothing of that great change "Methods and arrangements witho little connection with the text as which the Savior referred to as out grace are pipes from a dry con- earth's sweetnesses be a temptap remind me of what an old minox, your sermon would not have in accord with those of the apostol- ment and effort are clouds without round about? Brethren: not our-

estruction of sermons than he meetings. Those who have never most pious young men are trained curity that we may not be tempts for grammar and pronuncia- heard him are, of course, first at- for the ministry. The greatest at- ed, and yield to the temptation, But these are comparitively tracted by curiosity, and after cu- tention is given to the cultivation and deny or betray our Lord. on. But these are comparitively tracted by curiosity, and after cut toution is given to the series of personal piety in these young Then—then we may all matters. There are, how riesity is satisfied there is some of personal piety in these young Then—then we may er, things in Mr. Jones' preachthing that interests them. Some men, and in connection with their that we shall not fail; for "the
which are of sufficient imporare impressed with gospel truth as studies they are expected to do the
Lord is able to make us stand."

TO ADVERTISERS.

Baptist Record

A limited number of select advertisemen will be admitted into our columns, but no humbug will be admitted at any price, if We-know it. If one gets in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth, all advertising will be done on special contract. Terms will be made reasona ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss. NO. 29

hundred fights, has been annihi the tree good and the fruit will be cule and sarcasm. He avails him- never made a personal appeal for definite will be ready to submit to the Associations. Our forces, also, will be better organized than they prospect is the finest we have had for years. Provisions have been cheap, and everything indicates that the country will have a good that the grant of the grim that the country will have a good that the grant to him, country that the country will have a good that the grant at each the ears of the old Testament, and regeneration, and everything says: "In dibbling beans, the old that we have to dress wrong in the country that th cheap, and everything indicates that the country will be in a good that the country will be in a good financial condition. This ought to call out, not only words, but acts of gratitude. Two or three thoughts may be worth impresswhich treats of the existence, better to hear Jones than to go to well give the lesson once, expect nature, and attributes of God, his the theatre." They wish amuse. ing the child's frail memory to lose relation to men," etc, and this is a ment and they go where they can it; twice, reckoning that the devil, In Christ there are not only strange thing for a preacher to hate. It is charitable to believe the strange thing for a preacher to hate. It is charitable to believe the very great responsibilities rest hoping that it will take root downthat Mr. Jones attaches some other upon Mr. Jones. As thousands ward, and bring forth fruit upward his character its final and absolute Evidently he has not studied the other preachers, it is specially in often do pastors find it necessary

God says." In a vague, general they must give up all other depen- the people. How much good may sense, this is true, but is this the dence and accept Christ as the on. be done by judiciously giving a faith thas saves the soul? Christ ly Savior, and find the rest he tract to a friend or stranger. If is the central object of faith, "Bepromised to those who labor and lieve on the Lord Jesus Christ" is are heavy laden." All this, too, with tongue, they can with the the only answer to the question, before they think of joining any printed tract. This Association is in What must I do to be saved?" church.

This seems to be the age of of the Sword and Trowel. For, in

faith in him as a person. It is a sarily discredit the work of pastors Trowel, a record of combat with trustful reception of him as the and disparage the ordinary means sin and of labor for the Lord, and only Savior. It, of course, implies of grace, it may well be questioned has published it regularly for more exercises mixed in freely with the business. This will not retard business. The morse disped in the dish live in the same atmosphere; and business abelief of what the gospel says of whether it would not be better for than twenty years. It will repair the same atmosphere; and business the same atmosphere; and clear recognition that a given business to become pators, and the same atmosphere in the same atmosphere; and clear recognition that a given business to become pators, and the same atmosphere in the same atmosphere; and clear recognition that a given business to become pators, and the same atmosphere in the same atmosphere; and business to become pators, and the same atmosphere in the same atmosphe bay something about him and to believing in him in the sense of for the system of "protracted meetthe business, but will help on the work. Besides it is essential to doing right that people feel right A religious Association will generally do its work well. Good sign of friendship embittered his last work well. Good sign of friendship embittered his business, but will help on the business, but will help on the sus a token of lavor, of unitating is contrary to God's will, and the sense of this may be had from H. Say something about the sense of the system of "protracted meet-for the system of "prot

> the respectable, than for the poor, the invited all persons (not already the ignorant, and the outcast. He church members) who wore resolvrebukes sin in high and in low ed to serve God and live new lives. Lord "magnifies the word above any ordinary man. His commentations."—Baptist Reflector. dus champion. Whether he is al-ways discreet, showing the wisdom Monday afternoon he did the same a doubt. Every thought, word, rows," more than a thousand pub-

> > life work. I can give no idea of the stimulating and encouraging features of this book of Mr. Needham. Possess it yourselves, and you will always feel that it is \$4 well invest-L. S. FOSTER.

None of us can prevent the sun from shining, but all of us can prevent the sun from shining on us.

Sin has no temptation so long as erate church members. Far be it says: "Souls are not sayed by his master's side whilst he felt his from me to say that Mr. Jones re- systems, but by the Spirit. Or- love? Will a handful of imitation man that bears a rich diamond on be thought behind the age. This without capital. Even the most tinual consciousness of the great may be, and yet my views may be scriptural forms of church governich love of Christ wrapping him rain till the 'power from on high' selves, not our faith, not our emor. Jones has no more respect for mr. Jones has a great power to be given."

Mr. Jones has a great power to be given."

In his "Pastor's College, the nothing that is in us, is any second to be given." tion, not our religious experience :

## Editorial.

Receipts -- Henceforth, subs rib ers will find their receipt fold o in their paper. Please preserve for it reference.

NOTES AND COMMENTS.

Texas Baptists talk of a monumer to Wm. Cary Crane,-Texas Bap-

Bro. E. H. Flynn sends us \$3 for State Missions. We have turned it over to Sec'y Ball.

Eld. W. M. Farmer writes A.g 22d, that he is in the midst of a fine meeting at Spring Hill church, Yallobusha-Oxford Association.

preparations to move to Fort Smith Ark. - J. B. Wiss, Bastrop, La. Where did it happen? and when?

I hope and believe that the addition of Brother Penick to your editorial corps will materially help the paper in this State.-F. The Edwards church, through

the treasurer, Bro. Montgomery, has sent, in all, \$22.50 to the College and State Missions. It has been duly applied. We cannot retrain from making

mention of the great improvement observable in the Arkansas Evangel. It is every way worthy of the support of Arkansas Baptists. Eld. J. D. Anderson reports to

the Reflector a gracious meeting at Germantown, Tenn. Rev. W. T. Lowry, of Blue Mountain, Miss aided in the meeting. "I looked to Jesus, he looked o

me, and we were one forever."-SPURGEOS. Was there ever more precious truth condensed in the sam number of words

The Florida Baptist Witnes says that it is probable that Elder unforescen financial difficulties will men will talk in such a way. retire from the Witness

Dr. and Sister Landrum have beer having a recuperating time in the uplands of North Carolina We expect them to return to their work in New Orleans much strengthened.

Judson, who was sent out to in spect the Congo Mission of the Missionar Union, of Boston, has rould require a year to dir.

The Associational meeting are sec, and from the Baptist Reflector we note that they are responding nobly to the appeals of Secretary Gates. "The morning light breaking"

The churches are certainly the bodies appointed to evangelize the world, and, in my judgment, ceato be Christian churches in pro portion as they decline to do mis sion work .- SPIRGEON.

We notice that Bro. J. W. Lee who graduated at Mississippi Col lege last sersion, is to teach it Blue Mountain Male Academy nex session. Our North Mississipp brethren will find him right.

We are all well, and the church

14 moving on nicely. We are te ceiving members at nearly every service, and will trouble the baptismal waters next Sunday night. J. A. HACKETT, San Antonio, Eld. S P. Childes, of Troy, O.

the famous entarrh man, who cared so many of that fearful dis ease, wishes to spend the coming winter South, preaching or treat ing the afflicted. We suggest New Orleans and the Galt Coast.

for trained preachers, they must double their efforts in this line of work. Can we not have in our like the extent to which they are schools the coming session, one handred preachers !

The Lord has graciously poured

out his blessings upon us as a pel preacher. bers, and building up and strength- had a successful meeting at Slabening of the saints in the faith Rejoice with us .- L. S OWENS, Sal-

The editor of True Baptist expeets to build a church house in ins, 5cts; Miss Clara Rankins, 5 vivalist." No man, in a true sense, Jackson, Tenn., from the profits of cts, and Master Charlie Muse, 10 is that. Only God can revive his the paper. Nothing is more like- cents. These little ones have ly to deceive the elect than the profits on a small paper. Nevertheless, we do not wish to discour-

"Who? says Emerson, 'Who pointed. will give us back our oderiferous Sabbath ? He who will bring again the Sabbath of rest and worship in all its purity and sweetness, bright with the smile of heaven, and fragrant with the odor of sanctity, will be a benefactor indeed."-ZION'S ADVOCATE, Portland, Maine.

Dr. Furman, associate editor of the by whom preached, is "another Baptist Courier, has been sick, but gospel" than that given by Christ, i better thanks to a gracious God, and preached by Paul,-BIBLICAL Coming back to his place in the RECORDER. That is a word fitly Well, we like him more for it; for who would save his life shall lose and they are not to be upset to it, said our Lord. he is more a perfect man.

ful. Let us mount up higher.

Austria refused to receive Mr. Keiley, as minister from the Unit-Jewess. We hope our govern-ment will suspend all diplomatic relations with that country till an apology is made for the contempt out on us, and for such a cause as hat named.

"I think that a minister ought and let other people alone." That is a very common way of putting nor his apostles went on the plan of letting error alone. There are times when an obtrusive heresy must be attacked and destroyed.

on our field. If there were, we give that fussy sect.

A good sister writes us something good, but says : "If it seem trashy to you, not calculated to do

Convention. We have stood it out so far, but it looks like we will have to surrender some time.

A brother in opposing the Col-lege, publicly said: "They are sending out eight hundred preachers a year, and there is no place for them. If this thing keeps on fifty years, we will all be landed back in heathenism." That is hard to beat in its way. There were 37 ministerial students last year in the College, most of whom will be back S. M. Provence, on account of this year. It is painful that good

> From one sentiment in Brothe Pendleton's review of "Sam Jones' we must dissent. It does not appear to us that the work of an evangelist necessarily disparages the ordinary means of grace. Properly, evangelism is nothing but the more abundant use of the same means of grace. That there

boy-cotted the Leader. That's all right, we can stand it. The fact a little stronger, boys. It's doing us good. We are getting subscribers from sections of the country where we have never had them before.-CLAY COUNTY LEADER. Meanwhile prohibitionists ought to make it comfortable for such "law and order" papers as the Leader.

Rev. Geo. Wharton has sold his nterest in the BAPTIST RECORD to Rev. J. B. Gambrell, and returns o a professorship in the Mississippi College, Bro. W. has display d considerable ability during his editorial connection with the Record, and we shall miss him from he press. Glad, however, to note that he returns to a position in which he can be largely useful to the denomination .- WESTERN RE-

On first page this week we print Brother Pendleton's estimate of the now celebrated 'Sam Jones.' That it s near the truth, we have no doubt. From what we have seen and heard from Jones, we had come to about If Mississippi and Louisiana ex the same conclusion. He is a great Methodist preacher who rang it who have most used those exerport to keep pace with the demand moral force, and we say, let him out to a great audience and in the range wide on his mission. That his revivals are spiritual to anything moral we are not prepared to believe. We would rather endorse him as a moral lecturer than a gos-

Eld. B B. Milam, writer that he town. He was the first preacher who ever preached in the place, and the following little children volunteered a contribution. Miss Laura Rankins, Sets ; A. D Rankadopted the right principle. We will try, Brother Milam, to comp.y with your request, but if Bro. Ball cannot be with you, look af-

A pastor who loves money well that he dislikes to see his church give to send the gespel to the destitute and to provide for the orphan and the poor is unprepared to preach the gospel of Christ. The spirit of the religion of Jesus Christ is self-sacrifice-go, give That serene and Christly man, and any other gospel, no matter Courier, he surprises us with a vein of keen wit, delicately tinged with is afraid if the people give to missarcasm. Verily, we did not sions they will not give to him, sarcasm. Verily, we did not sions they will not give to him, know it was in the good man. will get very little money. He

The damps and the logs are always down in the low lands. If we would be in a purer stance phere, we must live on the uplands will greatly help many lists so with our souls. We are troubled because we live on the low plains of life. The uplands of God are sunny and peaceful. Let us mount up higher.

W. B. Crumpton in the Alabama and methods. We are profoundly convicted on this point.

Next, we do not believe in revivalists, whose theology is broad or than the New Testament, and the fact than to 4 few of these against whom he fought are saying kind things of nim as well as participating in the funeral selemnities, an professors in the Seminary would!

W. B. Crumpton in the Alabama and methods. We are profoundly convicted on this point.

Next, we do not believe in revivalists, whose theology is broad or than the New Testament, and the fact than to 4 few of these against whom he has very httle education, but feels who make little of God's law.

We notice that some of our couthern exchanges are already making the honors paid to the memory of General Grant, and the fact than to 4 few of these against whom he has very httle education, but feels who make little of God's law.

We notice that some of our couthern exchanges are already making the honors paid to the memory of General Grant, and the feet than to 4 few of these against whom he has very httle education, but feels who make it the object of the memory of General Grant, and the feet that not a few of the memory of General Grant, and the feet that of the memory of General Grant, and the feet that the result of honors the memory of General Grant, and the the memory of General Grant, and the the memory of General Grant, and the feet that the result of honors the memory of General Grant, and the war as the result of honors the memory of General Grant, and the few are the result of honors the memory of General Grant, and the few are the result of honors the memory of General Grant, and the few are the result of honors the memory of General Grant, and the war as the r

We clip from the Baptist Courier, the following from an old pas- of God. tor to a young one. It will do well to think over. "Unless you you want to, but I prefer to believe

The Baptist Gleaner is greatly pestered with the Campbellites.

Thanks to a merciful Providence there is not much of that heresy there is not much of that heresy there is no the control of that heresy there is no the control of that heresy there is no the control of the contr being in all the universe who wants ed meeting preaching. It best against it; but we should not torget that letting it be is often but the devil. God doesn't want it, Christ doesn't want it, the Hote sening, to be regarded in Spirit doesn't want it. The chur doesn't, but the devil does,-"re- dation doctrines of salvation sist the devil !"

man to some inconvenience,—CENits way into our churches. We its way into our churches. We young man who feels that he ought

TRAL BAPTIST. As a rule, the young man who feels that he ought

The way into our churches. We its way into our churches. Though the church has ever held this coung man who feels that he ought o devote himself to the ministry, which have become to many s overwhelmed with a sense of his unwritten ritual, to hold and infitness, and of the impossibility ern in all our special efforts, he needs. No, no; the young man sermon and a strong proposition, who is kept back because of a desire for more money than the needs an article of faith that the body of cur Bb soel i adv was f his procuring what he feels that preacher commences with a sire for more money than the minsire for more money than the minsire for more money than the minsire for more money than the minevery person, and he lays it on
whom the Lord hath need.—Jounsomething—or nositively reference.

Lee surrendered. Unfortunately
taken up into heaven—Catholic Examiner.

there was a large class of men,
some North, some South, who didn't
semething about the superstitions is much using of means, not of price, ought not to be nefer against and and Messenger is right. The Boy cotting is the order of the day with the figuor men in West British The abscarse the churches have so not believe in it. There is nothing to get the church of the same of the figure and now they can't find out that the same of the Pray ye the Lord of the harvest that he will send forth more labor- way. It lacks with, and it is the bord in the war; viz: The right circle when she became the mo- Seven baptisms. Brother A. J. s, we're thriving on it. Put it in ers into the vineyard. When the

> who must needs figure on every oc-casion where he could possibly get General. sprinkled Gen. Grant, when he nipulations help the anxious?" No, had fainted, and was supposed to be dying. On every occasion he they put the poor soul to doing was profuse in his praises of the when believing is the only hope. military hero, but not one honest, "But has not God greatly blessed ing has gone on record. How a God, who is a sovereign, has greatman who had commanded armies. God, who is a sovereign, has greattime-server, it is hard to under- much human error, but that he has stand. And how any Methodist blessed human devices for saving our conception. We regard Dr. themselves for prayer and instruc-Newman and his performances tion?" No; not at all, it is rest with profound disgust. The old that we oppose. "Have not those the other. Jefferson's views proout to a great audience and in the face of Gen. Jackson, that, if the cises been most successful?" No; nain, for seventy-five years. Gen. did not repent God would they have reported many converta, the public.

#### REVIVALS.

the order of the day. God forbid vivalist." No man, in a true sense, about it. work Peeachers are only instruments.

a brother preacher recently, he urged us to print them in the ing in mind the necessity for great caution in writing on such a ques- man hearts. tion, expecially in somewhat a criticizing style.

Our first remark is that self-appointed, professional revivalists are all to be received with caution and watched with care. Never cents to mail them. Any should a pastor abandon his meet. wishing a copy and sending ing to the control of one of them. requisite stamps, will receive God has set pustors in churches expense. make way for extraordinary men Itf

we can not.

protracted meeting. When more appropriate to lay bar It is spoken of as a gratifying sign of the "era of good feeling" al-

nearly ceased to pray for then. of it in the Scriptures. No man is

He was the man who only upon God," "Do these ma. manly word of warning or teach- these means?" We think not.

they get.

and little of men; a revival that we were willing to yield to such a Record. After due consideration will bring men into God's ways, and proposition, then would we be that will magnify the word of fod worthy of the contempt of all honabove all the imaginations of hu- orable men.

I have in my possession s the above minutes. It costs

J B. GAMBREL

would lead on to keeping the law of God.

It follows that we do not favor union meetings during meetings during meetings during words to should be recognized admit that Mr. Davis is possessed of some extended from the law of high intellectual ability: but we cannot see what Mr. Davis has ever done for the his daing words to his country-through them. 4. Never complain the law of high intellectual ability: but we cannot see what Mr. Davis has ever done for the his daing words to his country-through them. 4. Never complain through them. 4. Never complain admit that Mr. Davis is possessed of some extended in paying respect to General Gract's your influence to help others to go tronize a saloon. If that be true, with intelligent people xe. 3. Use is not a man would pay your influence to help others to go to school, so that you may preach his daing words to his country-through them. 4. Never complain at your lot, but cheerfully do the known?" that it is due to him more than to can sensibly effect the nation's good judge. down their lives; that the cries of widows and fellowship. orphans went up to heaven; that fathers and mothers gave up sons, brothers and systems gave up brothers and that for four long years our beloved country was torn rate hostile fac tions? (an it be firgot on that more than

speak now of the "altar exerches" the National Baptist, are alike afthere.

Though the church has ever held this teaching, she has never exacted from her chilteaching, she has never exacted from her chilteaching from the chile from her chilteaching from the chile from her chile fr ov. of all fair minded men.

Well did Gen, Grant say, that, eak of the soldiers had been left to sot-

ers into the vineyard. When the Lord lays it on a young man to preach the gospel, he will do it.

Way. It needs truth, and it is the ured in the war; viz: The right virgin when she became the mother A. J. Seven baptisms. Brother A. J. to hold property in slaves, and the ther of Jesus, the scriptures clearpreach the gospel, he will do it, though he be poor and have the prospect of remaining so.

deepiy suspect that the whole contributes the thinks the three though he be poor and have the prospect of remaining so.

the American Union. As to the came the mother of children by es have not more of the mission. from the prolific womb of infide ity. first of these questions, there can Joseph is just as clearly taught. She spirit is that they do not take the This great nation has been very What is it but a kind of conf spion be no doubt as to the constitution was as any other good woman, Record, or any other religious much wearied and no little disgust- that the word and Spirit are not ality of it. And whatever wrong wife, and mother. That a great paper and adds "I have noticed these many years past has crouch- enough? And more still, it diverts there was in slavery, any fair- body of people should accept such where religious journals are mostly ed at the teet of Gen. Grant, and, the minds of the people from minded man would say that it must flimsy sentimentalism as the truth, received there is the greatest mis My be divided between the sections. is humiliating to humanity. We ion spirit." Isn't he right? It casion where he could possibly get in true source of nerp. Northern men kidnaped the slaves, are told that Cathorics are not so, then, whoever gets a subscriber from all others, a card over his and brought them here, and South- compelled to accept it. But the to the Roccan is doing missionary own signature in full, directed to ern men bought them. The sin of reason why is itself an additional work. it, whatever it may be, lies prima- bumiliation. The church "has

rily against the North Touching the second question explicit faith in this mystery.' every one acquainted with tmeri. That is it. Catholic faith rests not thing, in his field. He has baptizcan history knows, that from the on the sure word of God, but on foundation of the government, the exactions of the church.' That He raised \$184,00 at the Conventhere were two views held as t the relation of the States to the paper could endorse a sprinkling souls, we cannot think. "Do you held to State s vereignty, the other church man, as Christian baptism is part object to persons dessignating or to Federal sovereignty, the other set the general government, and Jefferson Mr. Davis and other statesmen

damn him as quick as he would a but they have been to convert numerable herd of Dr. Newman's. Let Newman retire, and relieve

Revivals and "revivalists" are he order of the day. God forbid he order of the day has a membership of forty and did it well. Fifteen were bare the order of the day has a membership of forty and did it well. Fifteen were bare the order of the day has a membership of forty and did it well. that we should depreciate either, not mistaken there is a call for justified a withdrawal from a facts are potent that Mary did not four, a Sunday-school numbering tized, and three at adding over too only we do object to the term "re-change. Let the brethren think federation in which we could not remain a virgin, and that we have thirty-five, and the prospect is very baptism. Among the number baptism. longer remain in peace and safety. no more connection with her than bright. This is splenged work, estand wife;—he seventy-nine and No one need think that we are Mr. Davis was just one of us. it with Sarah, the wife of Abraham, opposed to special efforts or to was none of his fault that he was passeth all understanding. But evangelists. We are not. Our elected President. It is none of his when people leave reversition and been done. We have some thoughts on revi-vals and revival methods, which plea is for more scriptural teach-fault that some men, like Dr. La-h-reason, they are in a manner hope have been maturing in our mind ing and for the simplicity of the er, insist that he should become a less. gospel. We long for a revival of vicarious sufferer for all the peofor years. Discussing them with God's work, deep and wide. A re- ple. The Southern people protest vival that will make much of grace against the unjust demand, and if

> of repentance g es to prove that tions. he is not a hypocrite. He has maintained a very becoming atti- courage Base Ball when there is large and very respectable every tude since the surrender. His ut betting on the game?" No, cer- way. Ex-Lieutenant Governor terances have been marked by a tainly not, if they know of the bet- Simms, of Columbus, president of lofty sense of right, and he has ting. given expression to no bitterness. "hould a Baptist church rent was the presiding officer. The fol-If Dr. Lasher wishes, at this late property for a Catholic school?" lowing ticket was nominated;

every young preacher ought to have it, I do not believe." The professors in the Seminary would say the same thing. They do not say the same thing. They do not advise every preacher to take the advise every preacher to take the government of the say the same thing. They do not say the same thing advise every preacher to take the government of the say the same thing. They do not say the same thing advise every preacher to take the government of the say the same thing. They do not say the same thing advise every preacher to take the government of the say the same thing advise every preacher to take the government of the same thing and things of him as well an accomplaint of the functional system and the say the say of the say the same thing and the say of the say the same thing and things of him as well an accomplaint of the function and the say the same thing and things of him as well an accomplaint of the function and the say the same thing and things of him as well an accomplaint of the function and the say the same thing and things of him as well an accomplaint of the function and the say of the function and the function and the say of the function and the functio advise every preacher to take the course preachers must look to their providential surroundings, and do the best flev can with or without special training.

This is a good ticket, taken all together, we are told that there is no difference in moral quality between the cone who leads people into a bloody war and one who leads people into a bloody war and one who leads people into a bloody war and one who leads people into a bloody war and one who leads people into a bloody war and one who leads people into a bloody war and one who leads people into a bloody war and one who leads then out of it. We are told that there is in a good ticket, taken all together. We are told that there is no difference, in moral quality between the two men, no difference between will finally be his country's pride. On this broad, true principle Fedore ways supposed divine blessings admit that Mr. Davis is possessed of some extended that there is in a difference in moral quality between the two men, no difference between will finally be his country's pride. On this broad, true principle Fedore with intelligent people &c. 3. Use

to preach we atever he conscien- well to think over. "Unless you tiously believes to be the truth, are very careful you will overdo, union meetings, during whigh ed s worthy of special honor when dead. To or die early. I see it in you, and there is to be a truce, as to doc. as une beforeha d, and to announce before remove Mr. Jefferson Davis, the best you can in it, and God will I warn you to beware. The memoirs make it out to be a very pious and sacred thing for a zealous
young preacher to die early. Well,
you may believe the memoirs if

I warn you to beware. The metrine. Can it be reasonably
thought that God will give his
to be a truce, as to dochand, that it will be cause of bitterness if Mr.
Davis is not put beside General Grant, is, and
to amounce beforehand, that it will be cause of bitterness if Mr.
Davis is not put beside General Grant, is, and
to amounce beforehand, that it will be cause of bitterness if Mr.
Davis is not put beside General Grant, is, and
to amounce beforehand, that it will be cause of bitterness if Mr.
Davis is not put beside General Grant, is, and
to according to its
magnanimity, and we hope no word
of complaint will come from the
South. Meanwhile we will rejoice
trial?"

Yes take if for what it is worth. you may believe the memoirs if truth? Believe it, who can, but vis was the leader in "the most causele's and that the time is past when extreme Yes, take it for what it is worth grantic rebellion that the world has ever and bitter men, North or South, and of that the church must be the

OUR BLESSED LADY'S GREATEST

the horrors of the 1 bby, Salishurs into heaven. In the desired this greatinto heaven. In the colonies this greatan it be forgotten that

dr n explicit faith in this mystery. Hence it follows that though it would be rash to controvert what the greatest lights of a bristiani-

semething about the superstitions never exacted from her children

lies refusing to gladly accept this greatest proof of our Virgin Mother's indes

We fear our confrere is right. we have written plainly in the compact position under his State. It was a agination can be regarded as proof ville house was begun in September 1. be regarded. In a talk with Bro. question of honest difference of Lowrey before his death, he exopinion. In the judgment of the to see; and how any man can write 100 and a nearly completed. How and continuing twelve days. Bro.

SOME QUESTIONS.

be accomplished and when we have Beard. time. The following questions That Mr. Davis shows no signs are condensed from communica-

"Is it right for Christians to en-

benches, he may do so, and he may that to do so would be to encour Rankin.

FORWARD MOVE.

We have said very little about

the Ricorp for some months past. baving been busy with our mis in your part of the vineyard? sion work. Just now we are per feeting pines to have the paper ple are daily aroun represented in every Association numbers. We had ent moment Mr. Davis has made no sign of the crowning act of her wonderful life.

The repentance, but has, on the other hand, been by the tesumption of the Blessed V rgin careful to let it be understood that he cost It is spoken of as a gratifying good, your prerogative is to throw good, your prerogative is to throw it into the waste basket, and I shall not mind it, for I sing, 'O, to be nothing, and 'none of solf and all of thee.'' If there was more of the world would not be as hard as it is, especially on editors.

Some 'time ago this editor was informed that there was a plant unaminous approximation of the dearest friends we even in the there was a plant to offen the beyond the there was a plant to offen the beyond the time of the welfare of the crowning act of the recommentation of the time data, and some one and the people welfare data by the condition of the time of the time of the time of the welfare of the welfare of the crowning act of the crowning act of the crowning act of the welfar of the data believe wene mean that after death, which occurred one years aft the acts of the the wood and seems to all that be door one was a continue to a sole of the time o and not less as a Union president, and the less as a Union president and the less as a Union president and the less as a Union president as a Union president and the less as a Union president as a Union president as a Union pr

ough subsoiling with the ploughshare of truth, going down and

Every man has his weakness.

Every man has his weakness. bers, and take occasion to say that the Standard is the peer of any paper we see—great paper, full of the sweetness of the gospel.

Lit is always proper to keep it in why we have no more young ment preparing for the ministry is that to become a Baptist preacher is to work hard for poor pay, to live a forlorn bachelor, or subject a wonant to some inconvenience—Cry.

Lit is always proper to keep it in worked up." This being true, work hard for poor pay, to live a forlorn bachelor, or subject a wonant to some inconvenience—Cry.

Levery man has his weakness. Sectionalism is the peculiar when has his weakness. Sectionalism is the peculiar between the forlorn bachelor, or subject a wonant to some inconvenience—Cry.

Levery man has his weakness. Sectional and the breakness. Sectionalism is the peculiar weakness of Dr. Lasher, the able editor of the J. & M. On other questions he is frequently right, but never when the sectional question has attention. He ought never to have anything to say on that subject, but his weak ness is constantly drawing him into some inconvenience—Cry. is to be what it has been, a power-

LOUISIANA NOTES.

Brother Scofield, our missionary

astor at Pineville and Opelousas reports a very encouraging state of ed several since the Convention. marks the vast difference between tion to pay off the debts on these day. Baptists and Catholics. We put the church buildings, and is out now trying to raise \$300,00, which will clear both of debt, and finish the toration, 4; by experience, 8. The Pineville house. It will take The congregations were large and Further on the Examiner tells us about \$1000,00 to finish the house attentive. The spirit of the Lord at Opelousas, \$500,00 of which he was with us, to whom be all praise. thinks he can raise on the field. East, who rendered valuable aid. They began to build the house at The meeting is in progress at this Opelousas in January 1884 It has place. I have no ministerial help. cost so far \$1700,00, of which \$900. I ask the prayers of christians, 00 were raised on the field and who read this, for divine assistance, The capacity of the average \$800.00 were collected elsewhere. Cutholie to bolieve any kind of They are worshipping in it. The human invention is wonderful, but sents are temporary, and there is no ceiling on the walls. That cours

pecially, when we consider the she over seventy. fields and the time in which it has

THE DEMOCRATIC CONVENTION, Which met in Jackson last week was an unusually fine body of men. the prohibition club in that city,

shall Miller, of Warren. For Superintendent of Public

We wish at once a copy of last year's minutes of every Associaion in Louisiana. Friends will confer a favor by sending to this

## Foreign Lette .

Tangier, Morocco

We make the above private letter the t t for saving a few wordabout the orber Mission, From largely encrease the subscription the fir heart went out to that people: 10,000,000 of them without Christ, and seemingly prepared in an unusual degree for the gospel. "Sow beside all waters" Rev. G. W. Hartsfield is to bold is the exhortation of the prophet. series of meetings with his church The christian's heart goes out te-

> Levering, Baltimore, Md. Spurgeon's letter will appear

### Communications

Will Brother W. I. H. in Recorp of August 6th please come out of his hiding place, that I may see him? If he wishes to remain Winona by S ptember 2d will very much oblice

Or meeting at Beach Grove, Claiborne county, closed last Fri-

VISIBLE RESULTS. Church revived and hopeful, number of accessions, 12; by res-I was assisted by Bro her I, W. S. G. COOPER.

We have just closed our meeting at Little Babala church. Yes Brother Scofield has been reap-Rev. Anding was with us, and pointed by the Board. We ought we had a feast of good things, and to have at least ten more men like it might have been said, "Se how . him in the field. The fields are those love eachother." It was, inready, and we believe God will deed, a precious meeting to us all. We repeat, we only answer give us the men if the churches and as we gave the hand of fellow-be accomplished and when we have W. S. P. surely the Lord is in this place. R. H. PURSER.

#### Athens, La.

I thought some of the brethren would send you an account of our meeting at Athens. As I see none, would it be out of place for one of the sisters to say a few words about

The church at Athens met at her day, to set out the mourners' We think not, indeed, we are sure For Governor - Robert Lowry, of usual time, Saturday before the 1st baptic versi ing.

had a

twelv

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tegra

bath terda old n which of Go displ tire p

labor and e even Lord n nd

othe with which Rest and twent son com

for nearly four years. Sad was the results of which I will report on along since the year 1870 without church when the hour arrived for my return. preaching, knowing that he who had been going in and out before us for so long, was silent in death. Il ne, it became necessary to call a sther paster, which resulted in there is a short communication

night, the meeting lasted a week, ber. during that time we had a gracious Is it possible that such a state-

Flank you, sister for writing, statement is suffry and opposition.

W. have the honor of knowing Let on a little light, brother.

J. A. II. your good mother, and something of her z al and carnestness in the work for the Master.

ing soon regovering from this se Quitman meeting. v te blow .\_

The College will open as above stated, and we hope to have a large attendance. Those who expect to enter in Septem or should notify

I. M. SIONE. August 21st.

Joining the Church.

The lad Jimmie said, "Oh, I wish

I could join the church.' Q. What church would you join, A. Why, the Baptist church?

is a great Bible reader.

Q. Why so?

A. Because he is too careless Gilead about reading the Bible. Would like first to see him reading his Bible more, that he may know what is expected.

#### Goodwin,

have held a series of meetingat Pickens, Ebenezer, and Macedonia, which resulted as follows The meeting at Pickens was of two weeks duration. In the first week Brother R. W. Merrill did Sunday Sept. Chicksaw, Mt. Pleasant Union, Co., Friday evening of the second week, Br ther E. E. King came, and rebefore 3d Sunday of the Choctaw Concord, Nogubes Co., Saurday before 3d Sunday Oct. mained during the week There were thirt een additions to the church ; six by experience and bat ti m. and seven by letter.

#### EBENKZER.

The meeting continued right days. - Brethren Cowsert, King, and Broadsway assisted me. We had a fine meeting and fifteen accossions; three by letter, and twelve by baptism.

#### MACEDONIA.

days. I had no ministerial aid. One was received by letter, seven- day Oct. teen were baptized, and one awaits baptism. As far as I know to date, there are thirty-two professed conversions, as a result of the meeting. Some will join sister churches; one at Greenville, and others will be received into Pedo-baptist connection.

For all these blessings, we praise

Sunday, Oct.

Mississippi River, Jackson, Jackson, La, Friday before 1:t Sunday Oct.

Oxford, Concord, 6 miles west of Taylor's Depot, Thursday before 2d Sunday, Sept.

Porril-leaf, Bethany, Lawrence Co., Saturday before 4th Sunday, Sept.

Pearl River, Pleasant Hill, 4 miles cast. of Bogueontto, Saturday before 2d Sunday versions, as a result of the meet-

T. J. BAILEY.

Goodman, August.

Cheering News from White Oak Church, Smith Co.

We have just closed our annual meeting at White Oak, which began on Saturday before the 3d Sabbath ult,, and continued until yesterday. And, although I am an old man, I do not remember ever attending a better meeting, one in which the power laye and mercias when the power laye and mercias day. which the power, love, and mercies of God were more fully felt and displayed than throughout the entire progress of this meeting.

Our much esteemed Moderator of Association, Brother W. R. Butler was with us three days, and labored faithfully, and with power and effect. He left us Wednesday evening, with a joyful heart, for other fields of labor. May the lord be with him and bless him and his labors. Brother Caughmen was also with us one day, and preached us one good sermon.

Brother C. Burnham and several other ministerial brethren were for the ministe with us and did good service, for which the Lord will bless them. Results were nineteen by baptism and five by letter, making in all twenty-four. We have good rea-

to meet, at that time, our much has is still going on, and others, will dence, Franklin county, Miss. This ures in heaven, and trustingly will hide to level pastor, Brother W. P. Carter, yet be added. We start this even-who had been our under shepherd ing tor Mountain Hill meeting, the and sisters has been struggling there.

August 21st.

lu the Preoko of August 6th

parted pastor, for holding our an-ual protracted meeting, we wanted the Louisiana Baptist Convention God bless you and the Record. to comply with his last appoint and all of the Associations in the ment. Brother Burt came Sabbath State, as he uses the plural num-

ontpouring of the spirit, our church | ment can be true? Is the charge was greatly revived, eleven accession seven by baptism and four by Baptist State Convention and all, poral and spirtnal things. Crops But arrath, who passed from earth into the leng. Brother Burt has already or any, of the Associations in the strength himself to the church State founded on fact? I have conraged. The prospects for the State founded on fact? I have contaged. The prospects for the bright spirit land. When to'd by her sister contaged. The prospects for the bright spirit land. When to'd by her sister contaged. The prospects for the bright spirit land. When to'd by her sister that shows the bistory of that church well from even before its organization. The faculty will be compared of six competent and devoted to the Louisiana Convention, or the Grand Cane Association, but as in total ignorance of the facts good results. At Jerusalem, we had stated in the shove communication of the stated in the shove communication of the stated in the shove communication of the stated in the shove communication, but as in total ignorance of the facts good results. At Jerusalem, we had stated in the shove communication of the stated in the shove communication, but as in total ignorance of the facts good results. At Jerusalem, we had stated in the shove communication of the stated in the shove communication of the stated in the shove communication, but as in total ignorance of the facts good results. At Jerusalem, we had stated in the shove communication of the church strength and the church strength

#### Vossburg.

We had a fine meeting at Poplarville, beginning the second Sunday and closing Friday following. The fire this week in our town, The whole community was generwhich consum d eleven store hous ally interested; five accessions, also enjoyed a good meeting, reor the 9th of September prox.

On Saturday before the third Sunceiving three by experience, and day, with the assistance of Brethren on the 9th of September prox.

On Saturday before the third Sunceiving three by experience, and day, with the assistance of Brethren of September prox.

J. D. Knight, Waters, and McLaan.

This week Red Bluff is holding a J. D. Knight, Waters, and McLan. Although the most of our mer-chants lose very heavily, yet they thanks lose very heavily, yet they will rebuild, and with trust in Go I and an honest purpose to pursue there. I expect great things from their business with energy and in the Lord at that place. Brother tegraty, we hope to see the deserve Hall, I think, will write about our

August 18th, 1885.

I closed my meeting here on the 19th inst. It lasted nearly two A beloved sister sends us the following, the questioner being a plain Baptist sister without education, but evidently taught of the spirit. my meeting at Pope's some time ago, with nine additions to the church. The prospect there is flat-Q. And why the Baptist church, tering. We are to have Brother and Sister Roby as workers in the A. Because Christ was a Baptist. school there. Of course, we are all was enjoyed by God's people at Jommie at last had his wish, was glad of that. Brother Hargis was Hermanville in the series of meet- words will be charged two cents received into a Baptist church, and with me two days at Pope's, and ings which continued nine days. 

> H. W. ROCK STT. August 21st, 1885.

Associational Meetings.

Aberdeen, Okolona, Friday before 24 Su day Oct Bogue Chitto, Shady Grove, 10 miles North-east of Summit, Saturday before 3d Sunday

Sept Callioun, Shiloh, one mile North of Cole's Creek, Thursdy before 4th Sunday Sept. Central, Brandon, Friday before 2d unday Oct. Chickasahay, Ellisville, Friday beore 4th

Sunday Sept.

Dear Creek, Olive Branch, Sunflower Co. Profession of faith. Four of these Friday before 4th S nday, vog.

Fair River, Monticello, Frida before 3d more perfectly, and resolved to fol-

Gulf Cons., Mos Point, Thursday before low the Savior according to New 3d Sunday April, 1886.
Harmony, Mt. Carnel, Saturday before 4th
Sunday Oct.
Hobolochitto, P. lestine, Hancock Co., Satbuild a house for worship; and this

irday before 2d Sunday. Oct. Judson, Center Hill, Thursday before 2d Sunday, Sept.

Kosciusko, Sallis, Fri ay before 3d Sunday desired end is accomplished, the

Here the meeting lasted eight liberty, Buckatunna, Clarke Co., Friday ays. I had no ministerial aid. Liberty, Buckatunna, Clarke Co., Friday and people that this little missionary enterprise has not cost the board

Sep. Springfield, Hopewell, 6 miles south of Forest, Friday before 4th Sunday Sep Strong River, Westvill-, Friday b fore 3d unday Sep Tippah, New Prospect, 10 miles south of Saulsbury, Tenn., Friday before 4th Sunday,

day Oct.

Yazoo, Ebens zer, 14 miles west of Goodman, Friday before 1st Sunday Oct.

Zion Midway, Calboun Co., Friday before
1st Sunday, Sep.

#### IN GENERAL ASSOCIATION.

miles west of Seaksville, Saturday before 1st tain, Mr. Booth Lowrey, of Blue Mountain. Sunday Oct.
Mt. Olive, Le sburg, Saturday before 1st Sunday, Oct.

Sunday, Oct.

Mt. Pisgah, Harperville, Scott county, Sat.
before 3d "unday Sept.
Red Creek, Paramount. 3) miles north of
Mississippi City, Sat, before 4th Sunday
Sept.

Liberty.

S. J. Hirt, Mod. a house to worship in. The Executive Board of the Mississippi Today, there are many sad hear

writer. During last year the C Maxwel, it usual health, ross from her church struggled the best she could b d, dressed herself for the duties of the day the manimous call of Brother D.

II. Burt.

On Saturday before and fourth
Subhath in July. Brother Burt
The writer, after telling us what he means by a good work, takes occasion to say that his church, for us during the remaind r of the associational year.

Visithe 1st week in August was the following the remaind restricted meeting, we wanted to progress of his parted paster, for holding our ancharacted meeting, we wanted.

The time appointed by our dear department of the latter paster, for holding our ancharacted meeting, we wanted.

The time appointed by our dear department of the latter paster, for holding our ancharacted meeting, we wanted.

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The time appointed by our dear department of the latter paster for holding our ancharacted meeting, we wanted.

The time associational vent.

The time association of the latter is a short communication of the dear the different of the latter is a short vommunication of the during and the length of the during of the without any aid, only the sum of the sum of twenty-five dollars to help her to twenty-five dollars to help her to twenty-five dollars to help her to the process in the support and keep a pastor. We have now, thank God, a good, large new house, with a member of fifty. We had a revival of two or three days, with ten accession to send several and the paster a triad friend. Way the Lord southly the great triad of affilicion to the good of us all.

The difference of the duties of the dwithout any aid, only the sum of twenty-five dollars to help her to support and keep a pastor. We have now, thank God, a good, large new house, with a member of fifty. We had a revival of two or three days, with ten accession to he we have heart the fifty of the church has been to yet the church has been dependent of the course of the church of the church has bee

S. H. THOMPSON.

News Items From Gillsburg.

toration, and a good number left

interested. There is a probability that a new church house will be built on Tick-faw, some four miles west from Kedron and a new church organized. New Zion, St. Helena parish, La., of which Bro. A. G. Felder is pastor.

meeting; some interest to day, Mon-

An arrangement has been perfeeted by which the 2d church of Osyka will have preaching on Saturday night before the 2d Sunday and the fourth Sunday night in each month during the remainder of the year. The church starts with a new organ, new Bible, new lamps etc., and proposes to pay cash for services rendered.

A few days ago we were favored with an excellent address on proweeks, with eleven conversions hibition by Rev. T. F. Nicholson. and nine additions to the church. of McComb City, who has been The church was very much employed to canvass Amite county strengthened, and there is a bright in the interest of this great work. rospect before us. We have here young men's prayer-meeting, editors of the BAPTIST RECORD will He maintained uniformly a consistent Chriswhich is developing the latent strength of the church. I closed before the first Sunday in October? T. C. SCHILLING. Gillsburg, Aug. 17.

The Cause at Hermanville

A most precious season of grace

to help him next Sunday at Mt. is made to flourish and take on new strength and a larger growth through his efforts in revival meet-

Between Utica and Natches. distance of seventy miles, this is the only Baptist church on the lin of the stations.

At first there were only three or four families directly interested in the monthly school house preaching. Now there are about fifteen fam lies and more than forty members, the greater number of which have been baptized during that iime.

As partial results of the late Coldwater — As partial results of the late C lumbus, West Point, Friday before 24 meeting, ten were added to us on were taught the way of the Lord Testament light.

will be done within the next associati nal year. When this much boast may be made by both pastor Mississippi River, Jackson, Jackson, La

Mississippi River, Jackson, Jackson, La

Ty enterprise has not cost the board
a single dollar, but has from the
beginning of its existence been a
helper of fields not so destitute.

The pastor's board

The by a public demonstration of the brethren's appreciation of his labors of two years among them. A unanimous and indefinite call was extended, in which the whole congregation joined. It will be difficult to pronounce the word ino' in

answer to such claims. Brother Rogers carried away with him the hearts of all, and every assurance that his labors

#### Married

in the way of lite.

In Forest, Miss, August 20th, 8:30 p. m. Bethlehem — at the home of Mr. W. W. Lowry, the bride's Ebenezer, Washington, Green Co., 12 uncle, by Rev. W. T Lowry, of Blue Mounat the home of Mr. W. W. Lowry, the bride's to Miss Patti Lowry, of Forest. Attendants: Miss May Lowry, of Forest; Mr. Perrin Lowrey, of Sardls,

July 21st, Annie P. Bolls, of dysente y, aged twelve years and five months. She was the pride of the hou chold, a dutiful and affectionate daughter. Our fondest hopes have been crushed, and henceforth life must be to us a duty, for it is robbed of all its sunshine. This communication will carry to during her last hours, she expressed a love for We trust that our loss is her eternal gain : for. the readers of your very valuable her Savior, and said she was not afraid to die. son to believe that the good work paper blessed intelligence from Several times she attempted to sing Sweet commenced some months stace, the noble little church of Provi-Bye-and-bye. We are laying up our treas-

Baptist Association assigned that among my pends at Union Hall very destitute field to your humble church. Early yesterday morning, Sister 1.

"Tis the old, old story,"-parting to meet no more, gain God has sent his messen-We are greatly blessed through gers, the angel capers, to gather into the bright spirit land. When to'd by her sister

> igence and womanly devotion. She was to her husband a guardian angel, tender in her affection, faithful in her kin-I mini-trations a wife and mother, "her price was far above

She was not only true to the promptings o love toward the of her own household, but paths of Chris ian life, her desire was ... walk with uprightness and , recision the high She lea es an almos broken-hearte l'hu

band, two sons about entered into munhood, a grown daughter of queenly virtues, two little boys, and four grief-stricken sist is to mour her irreparable loss. She was laid by little Matti; who had died

years before, and while the survivi g chil dren wept around her grave, the little ang Mattle was standing "at the pearly gates" bid 'mamma' the first glad welcome home. "We shall sleep, but not forever ; I'here will be a glorious dawn;

On the re-urrection mora." On July 18th, 1835, Bother Henry Alex ander p seed away. In 1877, he professed

We shall meet to part-no, never,

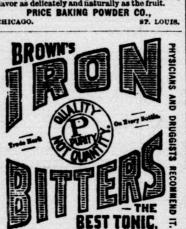
OUR TERMS.

Obituaries of 100 words will be inserted free. All over the 100 per word.

# A. Well, I don't know what thoughts he has about it, but I having a good meeting at Spring thill. Brother J. H. Collins held a good meeting at Tillatobia. I go vears ago by this same to the found favor with Good and man. It shall be a matter of rejoicing to all lovers of our Baptist Zion that this little cause, begun three cause. POWDER







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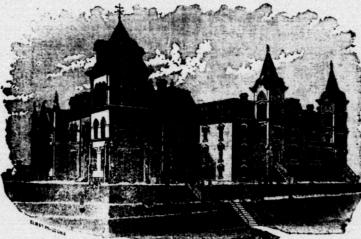
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Angelie Ministry.

Editorial.

Elijah, in his hour of triumph on Mt. Carmel, appeals not half so weary and dispirited, he laid down do. . I will give you a short desunder the Juniper tree, and asked cription of one; the Fontana di leath as a boon from the hand of Trice. The water of this fountain the Almighty. The Lord sent tired is the Aqua Virgine. It is clear nature's sweet restorer, balmy as crystal. It has a beautiful facsteep," and then came the angel's ade in marble, ornamented by four touch, arousing him to a repast already prepared for him. There niche. There is a statue of Ocean are two things worthy of note, as upon a shell, drawn by sea horses, bearing instruction to us to day, in guided by tritons, the lovely water this ministry of the angel.

How many times do the spirituleaders whom they reckoned may be the leaven that shall vivify girl." among the strongest. No excuse Rome; for the "Kingdoms of this is made for them on account of the world must become the kingdom weariness of the flesh. They are of our God and of his Christ." I expected to gird up their loins do hope and pray that our dear without stopping for any rest, and brethren, Taylor and Eager, may to grow strong on the crusts of see a glorious result from their lacriticism. Alas, that it should bors and their sacrifices, and, my be so!

comes to-day from the shining grand work to do, and if you are courts above to soothe and cheer faithful in the work, you will althe sorrowing, dispirited disciple; but the Master committed this ministry of strengthening to the hands "Thy kingdom's come." of his witnesses, and whensoever we will, we may find opportunities in the Piazza del Popula. It is for lifting up those who are cast large and beautiful. It is formed down. In order to perform this by two semi-circles, adorned with ministry successfully, we have fountains and statues, and is terneed of loving, tender hearts filled minated by four symmetrical edificwith sympathy, and a rare Chris- es. In each semi-circle there is a tian tact in making the offer of colossal group in marble. An

By as much as the ideal does the grandest human success fall below the object of aspiration. To the eyes of "lookers on," the was aimed at, thorough and complete. To Elijah it seemed only partial and temporary. The alets were killed, that wicked wo- Outside of the Porta Populo is man Jezebel was unabashed and the Boulevard and Villa Borghese. unshorn of power. His wearied This is a lovely place for a walk or body helped the utter loneliness of a drive. It has large and beautihis situation to shut him into the ful gardens, pretty lakes, parks, darkness of a great doubt, and no play grounds, statues, temples, &c. wonder that death seemed to him &c. Here the children from the a welcome messenger. To-day schools, the students from the colmen of trod, seemingly stern, rug- leges, repair for amusement and ged, and self-reliant, that have recreation. withstood fearlessly the enemies of Christ, always in the fore-front you a very meagre description of of the battle, grow weary in body this wonderful city; but it has givand dispirited in mind, and need en me pleasure, for it has brought the angelic touch of sympathy, and fresh to my mind the many kindrest and refreshment of body and mind rather than upbraidings for have interested you, I am well recowardice and the spur of crip-

How much better to give a lit- rama of this grand, interesting city the of the sympathy and praise in before us, we will bid adieu to beauthe downcast hour than to wait, as tiful Rome. is the fashion, until eulogies, and resolutions must fall upon "the dull Pompeii, and Vesuvius. cold ear of death," llow much better to exercise a constant care for the bodies and souls of oneanother that they may be real "living sacrifices" presented in a joyous service, rather than faint and weany victims goaded on to a grim and joyless work. What would the weary workers do if God did not send some one with touch of balm and words of strength when Aunt Melinda, looking toward the the dread reaction comes, and garden, where the family hen was heart and flesh seem to fail. But industriously scratching as usual. ed it straight at the target. he is sure to send them when our "It's a good thing we hain't no need is sorest, and we come back vegitables growin,' fur old Scratch again in childlike confindence to would have 'em up in less'n no say: "Our God shall all our time. This 'ere soil don't grow needs supply.

M. T. G.

Thanks.

I received this week, by registered mail, a beautiful basket, fashioned by the fingers of a sister who is blind. She will please ac mouth; "a good crop o' gold and the mark." cept my thanks, I cannot tell her, silver would be powerful convenin words, how deeply the remembrance of me which prompted the gift, has touched my heart. May from any affliction we shall see prospectin'?" Him who loved us and gave him-

Subscribe for the RECORD.

From Bro. White.

My DEAR Young FRIENDS :-We have had a number of ram bles about Rome, and now are pre paring to tell it good-bye, and in doing so, will take a general look around, and first will pause a moment to look at some of the very beautiful fountains, of which there are many in Rome. I would like much to our sympathy as when, to describe them, but that I cannot

gushing out of the mouths and nos-First, there was no upbraiding trils of the figures. There are stafor cowardice or craves flight, tues of Health and Abundance, and With more than mortal ken, the on the upper part many bas reliefs. angel saw that the exhausted body In looking at those fountains, I had worn upon the spirit until it have thought that when Rome had clouded the eye of faith and shall be converted to the pure gosdimmed the trightness of his hope, pel, and there is "One Lord, one and one baptism," what

or by of sing is sold a glorious baptistries those fountains Rest Was Amin, then refreshment, will make! The one I have been and again there was rest in sleep describing has a basin large enough and strengthening food given to for several administrators. I somehim. There was to be another times picture to myself the scene, wearisome journey, and the angel "Rome redeemed," and a Pentewas strengthening him beforehand costal season. Converted Romans confessing Christ and following him in the baptismal grave and risal giants among the watchmen on ing to a newness of life. Convert-Zion's walls seem to give up in ut. ed Romans are real, live, carnest ter discouragement after some ar- Christians. I met some of them at duous work has been accomplish the little Baptist church in Via ed, and those whom they have led Toatro. (Brother Eager's church.) are amazed at the weakness of Let us all work and pray that that

ways have a part in the triumph

when the glorious anthem is sung,

We will now tarry a few minutes

walk, and everywhere somethin

In these letters I have given

nesses I received there, and if I

of the Pincian Hill, with the pano-

In my next we will visit Naples,

Selected.

A Fortunate Fourth

"Old Scratch is at it ag'in," said

good crop o' that." and with a

"Waal, no," answered Uncle

ient to hev, an' here in Colorado

solemnly, "you forgit my wooden

no more'n we ought to expect."

Your friend.

wood and set the table for dinner." "Jimmy crickets !" thought Jim, "taint no fun to play bein' a Old Scratch was already at work

is a gold mine jest waitin' fur the

first man that has grit enough to

Schrim?"

agerly.

work."

his feet to and fro.

athan. "I reckon I won't go fur."

"I'd rather dig gold than peel

otatoes," began Jim discontent-

"Well, you're all the girl I've

got, so I hev to make use o' you,"

eplied Aunt Melinda. "I can't

do everything," with a glance at

"When I've done the potatoes,

"Yes, said his aunt, "when

you've peeled the potatoes and par-

kin I go out an' play ?" questioned

poor Uncle Jonathan.

Aunt Melinda, significantly.

and throwing the dirt in every direction when Jim came out in the garden the next morning at seven 'clock. Her owner put his hands in his pockets and watched her ad-She's the best hen in the hull dear young friends, ever bear in

No bright-winged messenger mind that you have a part in this camp," he was thinking, when bang! bang! went something right at his feet. "Hullo, Jim ! called out a boy on the other side of the fence. "What

> are you jumpin' fur? Didn't you know 'twas the Fourth o' July ?" "So it is," said Jim. I clean forgot Gimm'me some o' your

crackers." "Not much !" answered the boy. "Git your uncle to buy you

. 'Jim Schrim,' called Aunt Malinda, 'come right in here and wash Egyptian obelisk occupied the centhese dishes.'

ter. It was brought from Heliop-And Jim went reluctantly into olis. Three streets open in front 'lt's the Fourth o' July,' he explazza is the ascent to the Pincian plaimed, as he entered the door. Hill. This is a very pleasant Uncle Jonathan nearly dropped

interesting and beautiful. Statues 'I declare to goodness!' he be in groups or single, shrubs and gan, 'if here I wasn't startin' out flowers -- many of them new to me. tars were digged down, the prophine view of Rome. to work on a national action, the sat by the first ones at meeting, and we sat by the stove warming. I have Fourth. The people in this 'ere seen her a good deal in the post-charge of a large school at Hopewell Baptist days an' holidays.'

'Kin I hev some crackers?' begged Jim, who tied on his gingham apron and was industriously using a dish-towel.

'Ask your aunt,' suggested Uncle Jonathan. 'She used ter be noted far bein' so patriotic.'

'I hain't got no money to spend on them kind o'crackers,' said Aunt Melinda, grimly. 'Never mind,' whispered Uncle

Jonathan to Jim, with a wink. I'll let you fire off my pistol.

So, when Jim had finished the dishes and swept up the kitchen, payed. So now, from the summit he followed his uncle out in the garden and they nailed a board on a tree for a mark. It was fortunate that they had plenty of cartridges, for neither were very good shots, and the balls went flying many yards from the target.

Finally, Aunt Melinda came to the door of the cabin and condescended to make remarks on their

'I could do better than that myself, Jonathan Schrim,' she declar

'Come on then!' said Uncle Jonathan.

So Aunt Melinda took the pistol firmly in her right hand and point-'Don't kill old Scratch !' chuckled her husband.

But seven as he laughed, there somever, I wouldn't mind havin' a ground,

sigh Aunt Melinda set down her Melinda. 'Why didn't you tell me school because-well-I made iron and took a hot one off the she was in the way?"

Jonathan, taking his pipe from his thought you was goin' to shoot at afraid the Lord wouldn't accept

Poor Jim was crying as though his heart was quite broken. "Never mind," said his aunt, pat-

"Melinda," said Uncle Jonathan, while.

When he came back, Aunt Mel- Gay, you've been a silent par tner inda had returned to her irening long enough. It is time you woke 2t "Fiddlesticks!" replied Aunt and Jim was sitting disconsolately up and worked for the Lord; Melinda, "I don't want you to take on the door step.

off your leg an' dig with it. You're well enough to walk to town fur said slowly. "There were some shining partitobacco every time you can git the

money out o' me to buy it. Here cles in his hand "Why, it looks like gold,"said I stand washin' aud ironin' to earn money to keep us alive, and mebbe Aunt Melinda. "Where did you up there on the mountain yonder get it?." "In old Scratch's craw," said

take it to the assayer's. "Whatever dig down fur it. Hain't you it is, it come out of our garden." ashamed of yourself, Jonathan "The assay er discovered that what Uncle Jonathan brought him was "I'll start out airly in the mornsix dollars' worth of pure gold, and n'." answered Uncle Jonathan in a few weeks the garden was leased to men who began sinking "Kin I go with you?" asked Jim, a shaft. Jim was perched on a barrel.

"By the next Fourth of July, Aunt Melinda, as the wife of a with a long gingham apron tied around his neck. He was peeling wealthy man, had grown better potatoes for dinner, and swinging tempered and Jim went to school and was as independent and mank, "You kin go if your annt kin as though he had never worn pare you," answered Uncle Jon- girl's gingham apron

"I tell you, Melinda," Uncle Jon athan used to say, "I wasn't sulh "I reckon you won't," remarked a fool as you thought when I sh round and smoked my little blad pipe an'let Scratch do my pro edty. "Peelin' potatoes is girls' pectin'fur me."-Golden Days.

> Jacob's Sermon. "Had a good sermon, Jac my wife asked me last night, came home from church.

"Complete, Rachael," said I. Rachael was poorly, and couldr go to meeting much, so she always wanted me to tell her about the sermon and the singing and the d the apples and brought in some "Good singing, Jacob?"

"I'm sure I couldn't tell you.". "Many people out to-day ?" "I don't know."

"Why, Jacob, what's the matter? What are you thinking about?" "The sermon "

"What was the text?" "I don't think there was any. lidn't hear it."

"I declare, Jacob. I do believe you slept all the time." "Indeed, I didn't, I-never so wide awake."

"What was the subject, then?" "As near as I can remember, vas me "

"You! Jacob Gay?" "Yes ma'am. You think it is 80, too." "Who preached? Our minis

"No. He didn't preach-not to me, at any rate. 'Twas a womanyoung woman, too."

"Why, Mr. Gay? You don't mean it surely! Those women's rights folks haven't got into our

the no, not exectly. minister preached from the pulpi but I could not listen. I was think- BUSINESS COLLEGE, you about it. You knew that young woman at the post-office, Mrs. Hyde's niece. She and I were office, and at her aunt's when I was there at work. She is pleasant spoken, and a nice, pretty girl. We were talking about the meetings. You know there's quite a reformation going on. She was speaking of this one, and that one, who was converted. There was quite a silence, and then she said, sort of low, and trembling in her

her cheek, and the tears just a starting: "Oh, Mr. Gay, some of us were saying at the prayer-meeting last night that we did so want you to

voice, and with a little blush on

be a Christian." "Her cheeks flushed redder, and the tears fell. I knew she felt it. and it was a cross to say it. I never was so taken back in all my

"'Why bless your soul,' I said,'my child! 'I have been a member of the church forty years.'

"My tears came then, and I guess my cheeks would have been redder than hers, if they warn't so ta ned "'Do excuse me, Mr. Ga

said. 'Excuse med feelings, but I didn't know were a Christian. I never se at prayer-meeting or Sabl school, and I never noticed yo communion. I'm sorry I've your feelings.'

"'Tut, tut, child,' I answered harm done. I'm glad you thought came the click of the pistol, and about an old man. I am a nemnothin' but gold and silver. How- Jim's precious hen fell dead on the ber, as I said, but I haven't worked President States and the ber, as I said, but I haven't worked bees cutting soors at 0, deals at it much, I'll allow. I don't go 'What hev I done ?' cried Aunt to prayer-meeting or Sundayexcuse to myself and other 'She wasn't nowhere near you,' that Rachael was poorly, and peedinsisted Uncle Jonathan; and I ed me to stay with her, but I'm

"Just then the people begat come, and I took my seat, but the looks and words of that young wo-"You'd want it ter come up ting him on the head. "I'll buy man went to my heart. I couldn't the Light that can penetrate the coins," said Aunt Melinda, with a you another hen, and we'll eat think of anything else. They deepest darkness shine into her withering glance. "You wouldn't old Scratch for dinner. Firin' pis- preached to me all the meeting ets good 20 days. heart and give a brightness to her take a pick and dig if you knew tols is always dangerous." Uncle time. To think that some of life which shall be as a rich fore- sartain sure you'd strike it rich. Jonathan picked up old Scratch young folks in Warton didn't know day, August 23d, 1885. taste of the perfect day when free. Why don't you go up the mountain and carried her off to prepare her I was a member, and were confernfor cooking. He was gone a long ed for the old man. I said to my bulled my bulled by way of said to my Montgomery, Ticket Agent, Jackself by way of application, Jacob son, Miss. time to let your light shine so that

"Look here what I found," he young folks can see it. "- The Goldon Rulc.

To Take out Bruises in ture.

Wet the part with warm water; double a piece of brown paper five Uncle Jonathan. "I'm going to or six times, soak it, and lay it on the place, apply on that a hot iron till the moisture is evaporated. If the bruise be not gone; repeat the process. After two or three applications the dent or bruise will be raised level with the surface If the bruise be small merely soak it with warm water, and apply a red hot poker very near the surface : keep it continually wet, and in a few minutes the bruise will disap-

> When you have learned to subnit, to do faithfully, patiently, duty that is most distasteful to you, God may permit you to do the work you like .- Prof. Riddle.

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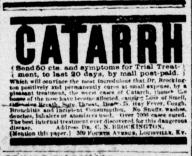
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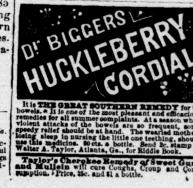
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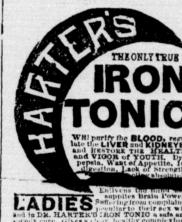
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Keachi, La., June 27th, 1884.



